



FATHER INTO YOUR HANDS I COMMEND MY SPIRIT

April 13/Abril 13 Palm Sunday

Domingo de Ramos

**Sacrament of
Reconciliation
Horario de
Confesiones**

Wednesday/Miércoles

6:15 - 6:45 p.m.

Thursday/Jueves

7 - 8 p.m.

Saturday/ Sábados

4 - 4:45 p.m.

Sunday/Domingos

7:45 - 8:15 a.m.

Office Hours

Mon. - Thurs.

8:00 a.m. - 4 p.m.

Fri. 8:00 a.m. - 12:30 p.m.

Oficina de Ministerio Hispano

Lunes- cerrado

Martes a Viernes:

12:30pm.-3pm.

Saturday: cerrado

Domingo: 9:30-11am

**PADRE
EN TUS MANOS**
ENCOMIENDO MI ESPÍRITU

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Steve Fleming, **Finance Church & School:** finance@xavierbrunswick.org, ext. 300

Saturday, April 12

5:00 p.m. Our Parish Family

7:00 p.m. Kimberly Daub (int.)

(at Jekyll United Methodist Church)

Sunday, April 13

8:30 a.m. Sr. Kathleen McMenamin,
Warren & Blouin Families

11:00 a.m. Olga Sevilla, John &
Mary Elizabeth McBride

6 p.m. Victor Manuel Lemus Sosa

Monday, April 14

Noon Avery Burke & Carl Sandberg

Tuesday, April 15

Noon No Mass

Wednesday, April 16

8 a.m. Bruce Bowen

7 p.m. Miguel Abraham Estrada

Thursday, April 17

7 p.m. The Lord's Supper

Friday, April 18

Noon Stations of the Cross

5:30 p.m. Live Stations (Via Crusis)

7 p.m. Veneration of the Cross

Saturday, April 19

5:00 p.m. & 7:00 p.m. NO MASSES

8:15 p.m. Our Parish Family

Sunday, April 20

8 a.m. Morgan Ctr John & Jean Gluckler

8:30 a.m. Manuela Rocha

11:00 a.m. Helen Watkins, Mary, Effie &
Preston Blanchard

6 p.m. Antonia Abreu

Entrance: King Of Glory, 720
Offertory: The Jesus Song, 411
Communion: Oh Sacred Head
Surrounded, 159, Jesus
Remember Me 415
Closing: Were You There, 162

Week of April 13, 2025

**Sunday Palm Sunday of the Lord's
Passion**

Lk 19:28-40; Is 50:4-7; Ps 22:8-9, 17-18,
19-20, 23-24; Phil 2:6-11; Lk 22:14-23:56
or Lk 23:1-49

Monday Holy Monday

Is 42:1-7; Ps 27:1, 2, 3, 13-14; Jn 12:1-11

Tuesday Holy Tuesday

Is 49:1-6; Ps 71:1-2, 3-4a; 5ab-6ab, 15
and 17; Jn 13:21-33, 36-38

Wednesday Holy Wednesday

Is 50:4-9a; Ps 69:8-10, 21-22, 31 and 33-
34; Mt 26:14-25

**Thursday Holy Thursday of the Lord's
Passion**

Ex 12:1-8, 11-14; Ps 116:12-13, 15-16 bc,
17-18; 1 Cor 11:23-26; Jn 13:1-15

**Friday Good Friday of the Lord's Pas-
sion**

Is 52:13-53:12; Ps 31:2, 6, 12-13, 15-16,
17, 25; Heb 4:14-16; 5:7-9; Jn 18:1-19:42

**Saturday Holy Saturday at the Easter
Vigil in the Holy Night of Easter**

Gen 1:1-2:2 or Gen 1:1, 26-31a; Ps 104:1
-2, 5-6, 10, 12, 13-14, 24, 35 or Ps 33:4-5,
6-7, 12-13, 20 and 22; Gen 22:1-18 or
Gen 22:1-2, 9a, 10-13, 15-18; Ps 16:5,8,9
-10, 11; Ex 14:15-15:1; Ex 15:1-2, 3-4, 5-
6, 17-18; Is 54:5-14; Ps 30:2, 4, 5-6, 11-
12, 13; Is 55:1-11; Is 12:2-3, 4, 5-6; Bar
3:9-15, 32-4:4; Ps 19:8, 9, 10, 11; Ez
36:16-17a, 18-28; Ps 42:3, 5, 43:3, 4; Is
12:2-3, 4bcd, 5-6; Ps 51:12-13, 14-15, 18-
19; Rom 6:3-11; Ps 118:1-2, 16-17, 22-
23; Lk 24:1-12

Sunday The Resurrection of the Lord

Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22
-23; Col 3:1-4 or 1 Cor 5:6b-8; Jn 20: 1-9

Palm Sunday of the Lord Passion of the Lord - One Who Serves

In the long form of the Passion from Luke's Gospel, Jesus refers to himself as "the one who serves" (Luke 22:27). He was chiding the apostles who were arguing about which one was the greatest disciple. This reminds me of today's second reading from Paul's letter to the Philippians. He says that Christ "emptied himself, taking the form of a slave" (Philippians 2:7). Jesus is not just being humble here. He gives us an example of how far God will go for love of humanity.

I suspect the apostles were confused when Jesus talked this way. Jews considered the firstborn son to be the one to inherit the bulk of the family estate. The youngest would get the least. Yet he tells them to be like the youngest: expect little reward for what you do for others. Now the apostles might have thought, "Sure, I can do that. I'll preach about the Kingdom of God for free. Then I'll really look important *and* holy." So Jesus reminds them that the world looks at the person being served as more important than the servant. But he is one who serves, and if the apostles are to be leaders of the church, they will need to be servants, too. Why? Because that is how God comes to the people—as a child born in a manger, a man who feeds the hungry but goes for forty days in the desert without food for himself, a man who washes the feet of his own disciples, and who heals the sick but accepts the suffering of crucifixion.

In the Passion according to Luke, Jesus heals one of the men sent to arrest him. He even makes friends of those who were enemies, Pilate and Herod (Luke 23:12). Barabbas, a murderer, is set free so Jesus can be crucified. As he is led to the cross, he consoles the women who weep for him. And even on the cross, he is the suffering servant who asks the Father to forgive those who are killing him. He accepts the faith of the criminal who is also being executed and promises him a place in Paradise.

With the example of service that Jesus shows toward those who put him to death, can we at least be "one who serves" those around us? Can we at least forgive those who hurt us—maybe even pray for our leaders, especially the ones with whom we disagree?

Tom Schmidt

Domingo de Ramos de la Pasión del Señor - El que sirve

En la forma larga de la Pasión del Evangelio de Lucas, Jesús se refiere a sí mismo como "el que sirve" (Lucas 22,27). Estaba reprendiendo a los apóstoles que discutían sobre quién era el discípulo más grande. Esto me recuerda de la segunda lectura de hoy de la carta de Pablo a los Filipenses. Dice que Cristo "se anonadó a sí mismo, tomando la condición de siervo" (Filipenses 2,7). Jesús no solo está siendo humilde aquí. Nos da un ejemplo de hasta dónde llegará Dios por amor a la humanidad.

Me imagino que los apóstoles estaban confundidos cuando Jesús habló de esta manera. Los judíos consideraban que el hijo primogénito era el que heredaba la mayor parte de la herencia familiar. El más joven recibiría lo mínimo. Sin embargo, les dice que sean como los más jóvenes: esperen poca recompensa por lo que hacen por los demás. Ahora bien, los apóstoles podrían haber pensado: "Claro, yo puedo hacer eso. Predicará sobre el Reino de Dios sin cobrar y así me verá verdaderamente importante y santo". Jesús les recuerda que el mundo considera a la persona servida como más importante que al sirviente. Pero Él es uno que sirve, y si los apóstoles han de ser líderes de la Iglesia, también tendrán que ser sirvientes. ¿Por qué? Porque así es como Dios se presenta al pueblo: como un niño nacido en un pesebre, un hombre que alimenta a los hambrientos pero pasa cuarenta días en el desierto sin comer. Él mismo, un hombre que lava los pies de sus propios discípulos y que sana a los enfermos pero acepta el sufrimiento de la crucifixión.

En la Pasión según San Lucas, Jesús sana a uno de los hombres enviados a arrestarlo. Incluso hace amigos los que anteriormente eran enemigos, Pilato y Herodes (Lucas 23,12). Barrabás, un asesino, es liberado para que Jesús pueda ser crucificado. Mientras lo llevan a la cruz, consuela a las mujeres que lloran por Él, e incluso en la cruz, es el siervo sufriente que pide al Padre que perdone a quienes lo están matando. Acepta la fe del criminal que también están ejecutando y le promete un lugar en el Paraíso.

Con el ejemplo de servicio que Jesús muestra hacia quienes lo condenaron a muerte, ¿podríamos por lo menos ser "el que sirve" a quienes nos rodean? ¿Podríamos por lo menos perdonar a los que nos hagan daño, tal vez incluso rezar por nuestros líderes, especialmente aquellos con quienes no estamos de acuerdo?

Tom Schmidt

An Invitation to all- Lenten Taize' Service April 15th at 7pm at St. Francis Xavier Church

What is Taize'? Taizé Prayer is a distinctive style of meditative prayer developed by an ecumenical community of monks in rural France. This quiet, moving reflective prayer hour combines elements of the Church's traditional Liturgy of the Hours with elements of contemplative meditation. A typical Taizé prayer service incorporates periods of silence with meditative readings from Scripture, prayers of intercession, and the frequent repetition of simple, contemporary chants repeated over and over. This creates a beautiful and meditative prayer hour suitable for Lent. Invite a friend or neighbor and join us!

NOVENA TO THE DIVINE MERCY BEGINS GOOD FRIDAY

Jesus asked Saint Faustina, that this novena be prayed prior to the Feast of Divine Mercy (the Sunday after Easter), beginning on Good Friday.

The Divine Mercy message is one we can call to mind simply by remembering **ABC**:

A – Ask for His Mercy. *God wants us to approach Him in prayer constantly, repenting of our sins and asking Him to pour His mercy out upon us and upon the whole world.*

B – Be merciful. *God wants us to receive His mercy and let it flow through us to others. He wants us to extend love and forgiveness to others just as He does to us.*

C – Completely trust in Jesus. *God wants us to know that the graces of His mercy are dependent upon our trust. The more we trust in Jesus, the more we will receive.*

The devotion ends on Divine Mercy Sunday, April 27th. Receive the Sacrament of Reconciliation and the Eucharist.

After you complete the requirements, say the following prayer:

Lord Jesus Christ, Son of the Living God, have mercy on me a poor sinner. Lord Jesus Christ, You promised St. Faustina that the soul that has been to Confession and the soul that receives Holy Communion will receive the complete forgiveness of all sins and punishment. Please, Lord Jesus Christ, give me this grace. Amen.

Pamphlets containing the complete Novena to Divine Mercy are available in English and Spanish on the tables.

Knights of Columbus State Charity Raffle

Up to 70 % of the proceeds from ticket sales will be used to benefit St. Francis Xavier School. The prizes are: 1st Place - \$5000, 2nd Place - \$2500, 3rd Place - \$1000. Tickets may be obtained through a member of the Knights. 1 ticket \$5 or 5 tickets for \$20. Tickets will be available after weekend Masses and at the Fish Fry. Winners will be drawn on May 17th at the Georgia Knights of Columbus Convention. For more information, call Don Heinecke at 912-577-8722.

EASTER MASS

SCHEDULE

Vigil: 8:15 p.m. Bilingual

8 a.m. Jekyll Island Club

Hotel Morgan Center

8:30 a.m. & 11 a.m.

6 p.m. In Spanish

Our **Youth Group** meets each Wednesday that school is in session and is open to all **rising 9th through 12th graders**. The youth rooms in the St. Joseph Family Center will be open at **3:30 pm** for homework or games, with an activity or sport beginning at **4:30 pm**, dinner is provided at **5:30 pm**, a spiritual lesson at **6:00 pm**, followed by Holy Mass at **7:00 pm**.

Ministerio Juvenil, Grados 9 a 12. Nos Reunimos Todos Los Miercoles en los salones de la escuela de catecismo 3:30pm. A 7:30pm, los esperamos!

First Holy Communion for our PSR and St. Francis Xavier Catholic School students will be on Saturday, **May 10**, at **10:00 am**.

Primera comunión, para nuestros estudiantes de la escuela dominical de catecismo y para los estudiantes de la escuela católica de san francisco Xavier, el sábado **10 de Mayo a las 10am**.

Bishop Parkes will join us to confer the Sacrament of **Confirmation** on our high school students at a special Mass on **Wednesday, May 28**, at **6:00 pm**.

El Obispo Parkes nos estará acompañando para conferir el sacramento de confirmación a nuestros estudiantes preparatoria, en una misa especial el **miércoles 28 de marzo a las 6pm**.

St. Vincent de Paul requests rice, chicken broth, black beans and canned fruit.

Our **Young Adult Ministry** meets for fun, faith and fellowship on most Friday evenings. The Young Adult Ministry consists of **college students, FLETC students and young adults (single and married) between the ages of 18-35**.



St. Francis Xavier Staff & Students had a wonderful visit from Sister Gabriella and Sister Agnes Marie, Dominican Sisters of St. Cecilia.



Admissions

**NOW ACCEPTING
NEW STUDENTS
2025-26 School Year**



 **912-265-9470**

information@sfxcs.org
www.sfxcs.org



Saturday May 17, 2025

CRUSADER 5K & FUN RUN

Event Details
 7:30 A.M. - 5K begins
 9:00 A.M. - Fun Run begins
 8:30 A.M. to Noon - Family Fun Day
 Race begins at St. Francis Xavier Catholic School and continues throughout historic downtown Brunswick, GA.

Registration: www.runsignup.com
 Sponsorship: www.sfxcs.org



EVENT ENTRY AVAILABLE FOR NON-RUNNERS
FOOD TRUCKS, ACTIVITIES, AND MORE

DIOCESE OF SAVANNAH  VOCATION SUMMER CAMPS

ANCHORED IN HOPE

CALL TO HOLINESS is JUNE 22-25
For rising 7th graders through graduating senior girls

VOCATION DEI is JUNE 25-28
For rising 7th graders through 10th grade boys

**REGISTRATION OPENS EASTER MONDAY
SAVANNAHVOCATIONS.ORG**



At St. Francis Xavier Catholic School, we are dedicated to fostering a Christ-centered learning environment where faith, academic excellence, and character development go hand in hand. Our goal is to inspire students to grow in their love for God, knowledge, and service, equipping them to make a meaningful impact in the world.

Job Opportunities

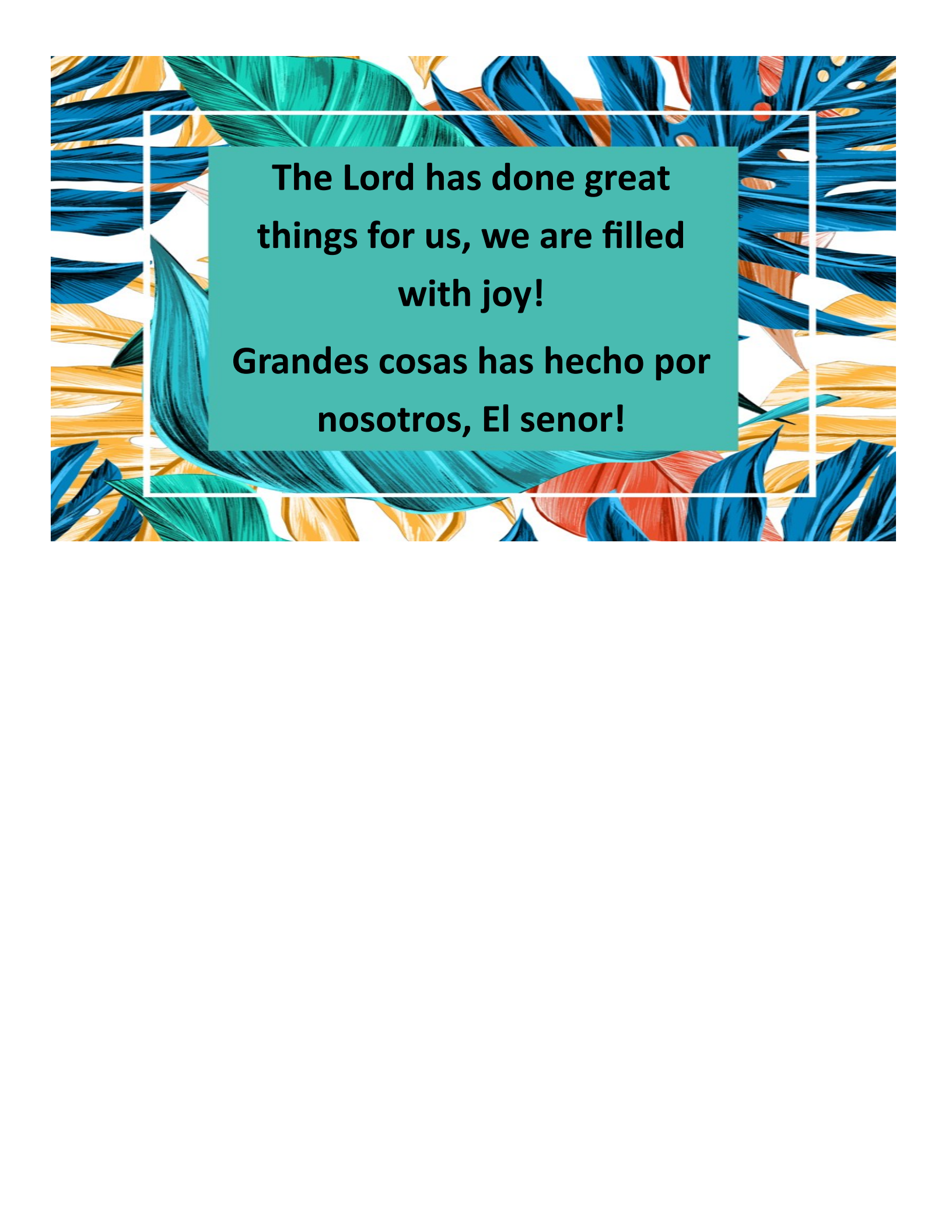
2025-2026 School Year

**Teaching Positions
Preschool - 2nd Grade
Spanish, Religion and PE**

Please email amarr@sfxcs.org
No phone calls please.

St. Francis Xavier Catholic School
1129 Grant Street
Brunswick, GA 31520

www.sfxcs.org

The background of the image is a vibrant, repeating pattern of tropical leaves. The leaves are rendered in various shades of blue, teal, and orange, with detailed vein structures. They are arranged in a dense, overlapping manner, creating a lush and colorful backdrop. A white rectangular border is superimposed on the pattern, framing the central text.

**The Lord has done great
things for us, we are filled
with joy!**

**Grandes cosas has hecho por
nosotros, El señor!**